

# VMP 991-135

## Parasite Control in Sustainable/Organic Agriculture

### Selective Introduction

#### Monday, April 23

Meet in B104 at 9:00am. Introduction to course topics and Farm visits.  
Discussion of sustainable agriculture practices.

#### General Supplementary FYI

- [ATTRA - National Sustainable Agriculture Information Service](#)
  - [Sustainable Pastures](#)
  - [Multispecies Grazing](#)
  - [Nutrition for Grazers](#)
  - [Predators](#)

#### Additional FYI

- [Organic Livestock-- Production and Marketing \(2009\)](#) -- a good overview
- [National Organic Program](#)
- [ATTRA - National Sustainable Agriculture Information Service](#)
  - [Sustainability Publications](#)